

# **CASS COUNTY COUNCIL**

**April 21, 2017**

**9:00 A.M.**

**COMMISSIONER HEARING ROOM**

- I. Pledge of Allegiance**
- II. Approve Minutes**
- III. Ord. 17-01 Amend Recorder's Enhanced Access Fund/Fee**
- IV. Sheriff – Randy Pryor – Funding for Inmate Housing Expense & Vehicle Purchase**
- V. Park Dept. – Jim Sailors – Funding for Mowing Equipment**
- VI. Appropriations**
- VII. Abatement - The Andersons Clymers Ethanol LLC**
- VIII. Memorial Hospital Foundation – Scott Kraud – Funding Request**
- IX. Public Comment & Adjourn**