

Vote Both Sides

It is a crime to falsify this ballot or to violate Indiana election laws.

2016 PRESIDENTIAL ELECTION

CASS COUNTY

November 08, 2016

Precinct *GALVESTON*

Instruction Text:

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

To vote a straight Republican, Democratic, or Libertarian ticket for all Republican, Democratic, or Libertarian candidates, except for candidates for County Council Member At Large, make a voting mark on or in the box of the corresponding party, and do not make any other marks on this ballot.

To vote for any candidate for County Council Member At Large you must make another voting mark for each candidate you wish to vote for. Your straight party vote will not count as a vote for any candidate for that office. If you wish to vote for a candidate seeking a nonpartisan office or on a public question you must make another voting mark in the appropriate box on the ballot.

To vote for a write-in candidate, completely fill in the box provided to the left of the words "Write-in" and write in the name of the candidate on the line provided. A write in vote will not be counted unless the vote is for a declared write-in candidate.

PUBLIC QUESTION #1

Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) Promote wildlife conservation and management; and (2) preserve the future of hunting and fishing?

Select "Yes" or "No"

- YES
- NO

STRAIGHT PARTY

- REPUBLICAN PARTY
- DEMOCRATIC PARTY
- LIBERTARIAN PARTY



PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

Vote For No More Than One (1) Candidate For This Office. A ballot cast for the named candidates for President and Vice President of the United States is considered a ballot cast for the slate of presidential electors nominated by that political party or independent Candidate.

- Donald J. Trump / Michael R. Pence REP
- Hillary Clinton / Tim Kaine DEM
- Gary Johnson / Bill Weld LIB
- Write-in

UNITED STATES SENATOR

Vote For No More Than One (1) Candidate For This Office

- Todd Young REP
- Evan Bayh DEM
- Lucy Brenton LIB
- Write-in

GOVERNOR AND LIEUTENANT GOVERNOR

Vote For No More Than One (1) Candidate For This Office

- Eric Holcomb / Suzanne Crouch REP
- John R. Gregg / Christina Hale DEM
- Rex Bell / Karl (K-Tat) Tatgenhorst LIB
- Write-in

ATTORNEY GENERAL

Vote For No More Than One (1) Candidate For This Office

- Curtis T. Hill, Jr. REP
- Lorenzo Arredondo DEM

SUPERINTENDENT OF PUBLIC INSTRUCTION

Vote For No More Than One (1) Candidate For This Office

- Jennifer McCormick REP
- Glenda Ritz DEM

UNITED STATES REPRESENTATIVE DISTRICT 4

Vote For No More Than One (1) Candidate For This Office

- Todd Rokita REP
- John Dale DEM
- Steven M. Mayoras LIB

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<p>STATE SENATOR 18TH DISTRICT Vote For No More Than One (1) Candidate For This Office</p> <p><input type="checkbox"/> Randall Head REP</p>	<p>COUNTY COUNCIL MEMBER AT LARGE Vote For No More Than Three (3) Candidates For This Office ***To vote for any candidate for this office, you must make a marking vote for each candidate you wish to vote for. A straight party vote will not count as a vote for any candidate for this office.</p> <p><input type="checkbox"/> Stacey A. Donato REP</p> <p><input type="checkbox"/> Chuck LaDow REP</p> <p><input type="checkbox"/> George L. Stebbins REP</p> <p><input type="checkbox"/> Johnny "Q"uinones DEM</p>
<p>STATE REPRESENTATIVE 23RD DISTRICT Vote For No More Than One (1) Candidate For This Office</p> <p><input type="checkbox"/> William C. Friend REP</p> <p><input type="checkbox"/> Rose G. Ryan DEM</p>	<p>SOUTHEASTERN SCHOOL CORPORATION DISTRICT 1 Vote For No More Than One (1) Candidate For This Office</p> <p><input type="checkbox"/> Amy C. Herron Miller NP NONPARTISAN</p>
<p>JUDGE OF THE SUPERIOR COURT 1 Vote For No More Than One (1) Candidate For This Office</p> <p><input type="checkbox"/> James K. (Jim) Muehlhausen REP</p>	<p>SOUTHEASTERN SCHOOL CORPORATION DISTRICT 2 Vote For No More Than One (1) Candidate For This Office</p> <p><input type="checkbox"/> Christy L. Frey NP NONPARTISAN</p> <p><input type="checkbox"/> Jeremy A. Hall NP NONPARTISAN</p> <p><input type="checkbox"/> Rick Lee NP NONPARTISAN</p>
<p>CLERK OF THE CIRCUIT AND SUPERIOR COURTS Vote For No More Than One (1) Candidate For This Office</p> <p><input type="checkbox"/> Beth Liming REP</p>	<p>SOUTHEASTERN SCHOOL CORPORATION DISTRICT 5 Vote For No More Than One (1) Candidate For This Office</p> <p><input type="checkbox"/> Ian D. Jay NP NONPARTISAN</p> <p><input type="checkbox"/> Tim Johnson NP NONPARTISAN</p>
<p>COUNTY AUDITOR Vote For No More Than One (1) Candidate For This Office</p> <p><input type="checkbox"/> Cheryl Alcorn REP</p>	<p>COURT OF APPEALS JUDICIAL RETENTION DISTRICT 2 Shall Judge James S. Kirsch be retained in office? Select "YES" or "NO"</p> <p><input type="checkbox"/> YES</p> <p><input type="checkbox"/> NO</p>
<p>COUNTY TREASURER Vote For No More Than One (1) Candidate For This Office</p> <p><input type="checkbox"/> Kathy Adair REP</p>	<p>COURT OF APPEALS JUDICIAL RETENTION DISTRICT 4 Shall Judge Patricia A. Riley be retained in office? Select "YES" or "NO"</p> <p><input type="checkbox"/> YES</p> <p><input type="checkbox"/> NO</p>
<p>COUNTY CORONER Vote For No More Than One (1) Candidate For This Office</p> <p><input type="checkbox"/> Rhea O'Brien REP</p> <p><input type="checkbox"/> Randy Rozzi DEM</p>	
<p>COUNTY SURVEYOR Vote For No More Than One (1) Candidate For This Office</p> <p><input type="checkbox"/> Josh LeDonne REP</p>	
<p>COUNTY COMMISSIONER DISTRICT 1 Vote For No More Than One (1) Candidate For This Office</p> <p><input type="checkbox"/> Ralph R. Anderson REP</p> <p><input type="checkbox"/> Kenny Reese DEM</p>	
<p>COUNTY COMMISSIONER DISTRICT 2 Vote For No More Than One (1) Candidate For This Office</p> <p><input type="checkbox"/> Jim Sailors REP</p>	

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