

# Vote Both Sides

It is a crime to falsify this ballot or to violate Indiana election laws.

## 2018 CASS COUNTY GENERAL ELECTION

Cass County, Indiana

November 06, 2018

Precinct *NOBLE-S-PIONEER*

Sample Ballot 12000440100041  
300000044121

Sample Ballot

2533031132

**Instruction Text:**

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

To vote a straight party ticket for all candidates representing that party, except for candidates for At Large Contests, make a voting mark on or in the box of the corresponding party, and do not make any other marks on this ballot.

To vote for any candidate for an At Large contest, you must make another voting mark for each candidate you wish to vote for. Your straight party vote will not count as a vote for any candidate for that office. If you wish to vote for a candidate seeking a nonpartisan office or on a public question you must make another voting mark in the appropriate box on the ballot.

To vote for a write-in candidate, completely fill in the box provided to the left of the words "Write-in" and write in the name of the candidate on the line provided. A write in vote will not be counted unless the vote is for a declared write-in candidate.




**PUBLIC QUESTION #1**

"Shall Article 10, Section 5 of the Constitution of the State of Indiana be amended to require the General Assembly to adopt balanced budgets for State Government that do not exceed estimated revenues unless a supermajority of two-thirds of the members of the House of Representatives and two-thirds of the members of the Senate vote to suspend the requirement?"

Select "YES" or "NO"

- YES  
 NO

**STRAIGHT PARTY**

- REPUBLICAN PARTY   
 DEMOCRATIC PARTY   
 LIBERTARIAN PARTY 

**UNITED STATES SENATOR**

VOTE FOR NO MORE THAN ONE (1) CANDIDATE FOR THIS OFFICE.

- Mike Braun REP  
 Joe Donnelly DEM  
 Lucy M. Brenton LIB  
 Write-in

**SECRETARY OF STATE**

VOTE FOR NO MORE THAN ONE (1) CANDIDATE FOR THIS OFFICE.

- Connie Lawson REP  
 Jim Harper DEM  
 Mark W. Rutherford LIB  
 Write-in

**AUDITOR OF STATE**

VOTE FOR NO MORE THAN ONE (1) CANDIDATE FOR THIS OFFICE.

- Tera Klutz REP  
 Joselyn Whitticker DEM  
 John Schick LIB

**TREASURER OF STATE**

VOTE FOR NO MORE THAN ONE (1) CANDIDATE FOR THIS OFFICE.

- Kelly Mitchell REP  
 John C. Aguilera DEM

**UNITED STATES REPRESENTATIVE 4TH CONGRESSIONAL DISTRICT**

VOTE FOR NO MORE THAN ONE (1) CANDIDATE FOR THIS OFFICE.

- Jim Baird REP  
 Tobi Beck DEM  
 Write-in

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## 2018 CASS COUNTY GENERAL ELECTION

Cass County, Indiana

November 06, 2018

Precinct *NOBLE-S-PIONEER*

Sample Ballot 1200044200048

300000044218

Sample Ballot

2533031132

**STATE REPRESENTATIVE 23RD DISTRICT**  
VOTE FOR NO MORE THAN ONE (1) CANDIDATE FOR THIS OFFICE.

<input type="checkbox"/>	Ethan Manning	REP
<input type="checkbox"/>	Terry Doran	DEM
<input type="checkbox"/>	Adam Werner	LIB

**JUDGE OF JUDICIAL CIRCUIT COURT**  
VOTE FOR NO MORE THAN ONE (1) CANDIDATE FOR THIS OFFICE.

<input type="checkbox"/>	Stephen Roger Kitts II	REP
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**JUDGE OF SUPERIOR COURT II**  
VOTE FOR NO MORE THAN ONE (1) CANDIDATE FOR THIS OFFICE.

<input type="checkbox"/>	Rick Maughmer	REP
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**PROSECUTING ATTORNEY 29TH JUDICIAL COURT**  
VOTE FOR NO MORE THAN ONE (1) CANDIDATE FOR THIS OFFICE.

<input type="checkbox"/>	Lisa L. Swaim	REP
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**COUNTY RECORDER**  
VOTE FOR NO MORE THAN ONE (1) CANDIDATE FOR THIS OFFICE.

<input type="checkbox"/>	Cindy D. Howard	REP
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**COUNTY SHERIFF**  
VOTE FOR NO MORE THAN ONE (1) CANDIDATE FOR THIS OFFICE.

<input type="checkbox"/>	Edward (Ed) C. Schroder	REP
<input type="checkbox"/>	Dale Campbell	DEM

**COUNTY ASSESSOR**  
VOTE FOR NO MORE THAN ONE (1) CANDIDATE FOR THIS OFFICE.

<input type="checkbox"/>	Cathy Isaacs	REP
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**COUNTY COMMISSIONER DISTRICT 3**  
VOTE FOR NO MORE THAN ONE (1) CANDIDATE FOR THIS OFFICE.

<input type="checkbox"/>	Ryan D. Browning	REP
<input type="checkbox"/>	Gary Davis	IND

**COUNTY COUNCIL MEMBER DISTRICT 1**  
VOTE FOR NO MORE THAN ONE (1) CANDIDATE FOR THIS OFFICE.

<input type="checkbox"/>	David (Dave) Redweik	REP
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**NOBLE TOWNSHIP TRUSTEE**  
VOTE FOR NO MORE THAN ONE (1) CANDIDATE FOR THIS OFFICE.

<input type="checkbox"/>	Diann A. Sedam	REP
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**NOBLE TOWNSHIP BOARD MEMBER**  
VOTE FOR NO MORE THAN THREE (3) CANDIDATES FOR THIS OFFICE.

A Straight Party Vote Will **NOT** Count  
As A Vote For Any Candidate For This Office.

<input type="checkbox"/>	Edward (Ed) McKaig Jr.	REP
<input type="checkbox"/>	Ted Speicher	REP
<input type="checkbox"/>	Susan (Suki) Wilson	REP

**PIONEER SCHOOL BOARD DISTRICT 2**  
VOTE FOR NO MORE THAN ONE (1) CANDIDATE FOR THIS OFFICE.

A Straight Party Vote Will **NOT** Count  
As A Vote For Any Candidate For This Office.

<input type="checkbox"/>	Bradley Swartzell	NP
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**PIONEER SCHOOL BOARD DISTRICT 4**  
VOTE FOR NO MORE THAN ONE (1) CANDIDATE FOR THIS OFFICE.

A Straight Party Vote Will **NOT** Count  
As A Vote For Any Candidate For This Office.

<input type="checkbox"/>	Rachelle Pearson	NP
<input type="checkbox"/>	Brandi Rinehart	NP

**SUPREME COURT JUSTICE RETENTION**  
"Shall Justice Geoffrey G. Slaughter be retained in office?"  
Select "YES" or "NO"

<input type="checkbox"/>	YES
<input type="checkbox"/>	NO

**COURT OF APPEALS JUDGE RETENTION DISTRICT 2**  
"Shall Judge Robert R. (Bob) Altice, Jr. be retained in office?"  
Select "YES" or "NO"

<input type="checkbox"/>	YES
<input type="checkbox"/>	NO

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