

# **Cass County Recycling District Board Meeting**

**April 27<sup>th</sup> @ 6:00pm**

**Community Room, 1<sup>st</sup> Floor, Cass County Government Building**

- I. Call to Order: President Jim Sailors
- II. Pledge of Allegiance
- III. Presentation and Approval of Minutes
- IV. Presentation of Financial Reports and Claims
- V. Old Business
  - Liability Insurance
  - Grinder/Maintenance
- VI. New Business
  - Sharps Program
- VII. Director's Report
  - General Report
- VIII. CAC Comments
- IX. Board Member Comments
- X. Public Comments

**Next Meeting: May 25<sup>th</sup> 2017 @ 6pm**

**Community Room, 1<sup>st</sup> Floor, Government Building**