

Vote Both Sides

It is a crime to falsify this ballot or to violate Indiana election laws.

2018 CASS COUNTY GENERAL ELECTION

Cass County, Indiana

November 06, 2018

Precinct JACKSON

Sample Ballot 12000140100090 300000014148

Sample Ballot

2533031132

Instruction Text:

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

To vote a straight party ticket for all candidates representing that party, except for candidates for At Large Contests, make a voting mark on or in the box of the corresponding party, and do not make any other marks on this ballot.

To vote for any candidate for an At Large contest, you must make another voting mark for each candidate you wish to vote for. Your straight party vote will not count as a vote for any candidate for that office. If you wish to vote for a candidate seeking a nonpartisan office or on a public question you must make another voting mark in the appropriate box on the ballot.

To vote for a write-in candidate, completely fill in the box provided to the left of the words "Write-in" and write in the name of the candidate on the line provided. A write in vote will not be counted unless the vote is for a declared write-in candidate.

PUBLIC QUESTION #1

"Shall Article 10, Section 5 of the Constitution of the State of Indiana be amended to require the General Assembly to adopt balanced budgets for State Government that do not exceed estimated revenues unless a supermajority of two-thirds of the members of the House of Representatives and two-thirds of the members of the Senate vote to suspend the requirement?"

Select "YES" or "NO"

- YES NO

STRAIGHT PARTY

- REPUBLICAN PARTY DEMOCRATIC PARTY LIBERTARIAN PARTY

UNITED STATES SENATOR

VOTE FOR NO MORE THAN ONE (1) CANDIDATE FOR THIS OFFICE.

- Mike Braun REP Joe Donnelly DEM Lucy M. Brenton LIB Write-in

SECRETARY OF STATE

VOTE FOR NO MORE THAN ONE (1) CANDIDATE FOR THIS OFFICE.

- Connie Lawson REP Jim Harper DEM Mark W. Rutherford LIB Write-in

AUDITOR OF STATE

VOTE FOR NO MORE THAN ONE (1) CANDIDATE FOR THIS OFFICE.

- Tera Klutz REP Joselyn Whitticker DEM John Schick LIB

TREASURER OF STATE

VOTE FOR NO MORE THAN ONE (1) CANDIDATE FOR THIS OFFICE.

- Kelly Mitchell REP John C. Aguilera DEM

UNITED STATES REPRESENTATIVE 4TH CONGRESSIONAL DISTRICT

VOTE FOR NO MORE THAN ONE (1) CANDIDATE FOR THIS OFFICE.

- Jim Baird REP Tobi Beck DEM Write-in

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## 2018 CASS COUNTY GENERAL ELECTION

Cass County, Indiana

November 06, 2018

Precinct **JACKSON**

**STATE REPRESENTATIVE 23RD DISTRICT**  
VOTE FOR NO MORE THAN ONE (1) CANDIDATE FOR THIS OFFICE.

|                          |               |     |
|--------------------------|---------------|-----|
| <input type="checkbox"/> | Ethan Manning | REP |
| <input type="checkbox"/> | Terry Doran   | DEM |
| <input type="checkbox"/> | Adam Werner   | LIB |

**JUDGE OF JUDICIAL CIRCUIT COURT**  
VOTE FOR NO MORE THAN ONE (1) CANDIDATE FOR THIS OFFICE.

|                          |                        |     |
|--------------------------|------------------------|-----|
| <input type="checkbox"/> | Stephen Roger Kitts II | REP |
|--------------------------|------------------------|-----|

**JUDGE OF SUPERIOR COURT II**  
VOTE FOR NO MORE THAN ONE (1) CANDIDATE FOR THIS OFFICE.

|                          |               |     |
|--------------------------|---------------|-----|
| <input type="checkbox"/> | Rick Maughmer | REP |
|--------------------------|---------------|-----|

**PROSECUTING ATTORNEY 29TH JUDICIAL COURT**  
VOTE FOR NO MORE THAN ONE (1) CANDIDATE FOR THIS OFFICE.

|                          |               |     |
|--------------------------|---------------|-----|
| <input type="checkbox"/> | Lisa L. Swaim | REP |
|--------------------------|---------------|-----|

**COUNTY RECORDER**  
VOTE FOR NO MORE THAN ONE (1) CANDIDATE FOR THIS OFFICE.

|                          |                 |     |
|--------------------------|-----------------|-----|
| <input type="checkbox"/> | Cindy D. Howard | REP |
|--------------------------|-----------------|-----|

**COUNTY SHERIFF**  
VOTE FOR NO MORE THAN ONE (1) CANDIDATE FOR THIS OFFICE.

|                          |                         |     |
|--------------------------|-------------------------|-----|
| <input type="checkbox"/> | Edward (Ed) C. Schroder | REP |
| <input type="checkbox"/> | Dale Campbell           | DEM |

**COUNTY ASSESSOR**  
VOTE FOR NO MORE THAN ONE (1) CANDIDATE FOR THIS OFFICE.

|                          |              |     |
|--------------------------|--------------|-----|
| <input type="checkbox"/> | Cathy Isaacs | REP |
|--------------------------|--------------|-----|

**COUNTY COMMISSIONER DISTRICT 3**  
VOTE FOR NO MORE THAN ONE (1) CANDIDATE FOR THIS OFFICE.

|                          |                  |     |
|--------------------------|------------------|-----|
| <input type="checkbox"/> | Ryan D. Browning | REP |
| <input type="checkbox"/> | Gary Davis       | IND |

**COUNTY COUNCIL MEMBER DISTRICT 4**  
VOTE FOR NO MORE THAN ONE (1) CANDIDATE FOR THIS OFFICE.

|                          |            |     |
|--------------------------|------------|-----|
| <input type="checkbox"/> | Brian Reed | REP |
| <input type="checkbox"/> | Rick Ohman | DEM |

**JACKSON TOWNSHIP TRUSTEE**  
VOTE FOR NO MORE THAN ONE (1) CANDIDATE FOR THIS OFFICE.

|                          |                     |     |
|--------------------------|---------------------|-----|
| <input type="checkbox"/> | Sunny Saylor Gordon | REP |
| <input type="checkbox"/> | Kim Tocco           | DEM |

**JACKSON TOWNSHIP BOARD MEMBER**  
VOTE FOR NO MORE THAN THREE (3) CANDIDATES FOR THIS OFFICE.

A Straight Party Vote Will **NOT** Count  
As A Vote For Any Candidate For This Office.

|                          |                      |     |
|--------------------------|----------------------|-----|
| <input type="checkbox"/> | Marsha Dollar        | REP |
| <input type="checkbox"/> | Blake A. Guy         | REP |
| <input type="checkbox"/> | W. Edward (Ed) Smith | REP |

**LEWIS CASS SCHOOL BOARD DISTRICT 3**  
VOTE FOR NO MORE THAN ONE (1) CANDIDATE FOR THIS OFFICE.

A Straight Party Vote Will **NOT** Count  
As A Vote For Any Candidate For This Office.

|                          |                     |    |
|--------------------------|---------------------|----|
| <input type="checkbox"/> | Matthew P. Lewellen | NP |
|--------------------------|---------------------|----|

**LEWIS CASS SCHOOL BOARD DISTRICT 4**  
VOTE FOR NO MORE THAN ONE (1) CANDIDATE FOR THIS OFFICE.

A Straight Party Vote Will **NOT** Count  
As A Vote For Any Candidate For This Office.

|                          |                    |    |
|--------------------------|--------------------|----|
| <input type="checkbox"/> | Ryan Zeck          | NP |
| <input type="checkbox"/> | Mitch Lynn Zehring | NP |

**SUPREME COURT JUSTICE RETENTION**  
"Shall Justice Geoffrey G. Slaughter be retained in office?"  
Select "YES" or "NO"

|                          |     |
|--------------------------|-----|
| <input type="checkbox"/> | YES |
| <input type="checkbox"/> | NO  |

**COURT OF APPEALS JUDGE RETENTION DISTRICT 2**  
"Shall Judge Robert R. (Bob) Altice, Jr. be retained in office?"  
Select "YES" or "NO"

|                          |     |
|--------------------------|-----|
| <input type="checkbox"/> | YES |
| <input type="checkbox"/> | NO  |

Sample Ballot 12000140200097

Sample Ballot

2533031132

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