

CASS COUNTY COMMISSIONERS
TENTATIVE AGENDA
November 21, 2022
1:00 P.M.
COMMISSIONER HEARING ROOM

- I. Pledge of Allegiance
- II. Approve Meeting Minutes
- III. Approve Claims & Payroll
- IV. Maintenance Department – Richard Gundrum – Monthly Report
- V. Community Corrections – Dave Wegner – Monthly Report
- VI. Sheriff Dept. – Ed Schroder – Monthly Report
- VII. I.T. Department – Cj Gilsinger – Monthly Report
- VIII. CCED – Christy Householder – Monthly Report
- IX. Broadband – Matt Mavrick – Monthly Report
- X. Court Reform Grant 2023 – Hillary Hartoin
- XI. EMA – Rocky Buffum
 - a. Emergency Operation Plan Manual Update
 - b. Ord. 22-18 Amend HazMat Fees
- XII. Clinton Twp. Fire Department – Land Transfer
- XIII. Public Announcements & Recognition
- XIV. Public Comment & Adjourn