

AGENDA

Cass County Drainage Board

Tuesday , September 6, 2022, at 1:45 p.m.

Cass County Government Building, Commissioners' Hearing Room #203

Logansport, Indiana

I. Call Meeting to Order

II. Approval of Minutes

1. [Regular Drainage Board Meeting](#) - August 1, 2022

III. Expense Claims

1. [L&R - \(#25\) Kennel & Williamson](#) \$9048.15
BALANCE: \$13,875.34
2. [LMU- \(#117\) McNitt Ditch](#) \$421.68
BALANCE: \$7,473.53
3. [L&R - \(#24\) Charles Wilson](#) \$1789.62
BALANCE: \$ 45,969.90
4. [\(027R\) Gardner Reconstruction](#) \$178.28
BALANCE: \$58,882.99
5. [Zimpleman - \(#114\) Ginsbery Ansberry](#) \$2907.50
BALANCE: \$26,824.68

See a list of all Claims below!!

IV. New Work Orders

1. (#61) Sheets Open

V. Current Project Updates and Discussion

1. Spray Contractor
2. (#68) Lutz Davis Open

VI. Other Business

VII. Public Comments

VIII. Adjournment

IX. Next Meeting - Monday October 3, 2022, at 1:45 p.m.

List of all Claims

Right of Way (#68 - [Lutz Davis Wendling](#))

Right of Way (#88 - [Hancock Oswalt](#))

Right of Way (#115 - [Madden](#))

Right of Way (#2 - [Sylvester-Maroney](#))

Right of Way (#7 - [Trib E To Jones](#))

Right of Way (#15 - [John Davis](#))

Right of Way (#22 - [Martin Ulerick](#))

Right of Way (#37 - [DeHaven](#))

Right of Way (#45 - [Wipperman](#))

Right of Way (#57 - [Gary Miller](#))

Right of Way (#59 - [Phillips](#))

Right of Way (#62 - [Conn Blackburn](#))

Right of Way (#70 - [Heinmiller](#))

Right of Way (#71 - [Keren Neff](#))

Right of Way (#73 - [Strubnar](#))

Right of Way (#83 - [Orlando Powell](#))

Right of Way (#84 - [Updegraph](#))

Right of Way (#108 - [Umbenhour Miller](#))

Right of Way (#110 - [Clingenpeel](#))

Right of Way (#114 - [Ginsbery Ansberry Bird](#))

Right of Way (#117 - [McNitt Pump](#))

Right of Way (#132 - [Bussard](#))